Freeborn Mower Electric Cooperative

DEADLINE TO APPLY:
Friday, February 12, 2027
3:30 p.m.

ELECTRIC YOUTH TOUR

Scholarship Application 2027



Program Details

SCHOLARSHIP AWARD DETAILS:

- Two (2) students are awarded an all-expenses-paid trip to Washington, D.C. to participate in the Electric Youth Tour.

ELIGIBILITY:

- Applicant must be a junior or senior in high school and reside in the FMEC territory.
- Applicant must be a child or dependent of an FMEC member.
- If selected to advance in the process, the applicant must be available for an interview on Monday, March 22, 2027 (Beginning at 3:30 p.m.) Interviews will take place at Freeborn Mower Electric Cooperative.
- Applicant must be available for the Electric Tour to Washington, D.C., June 16 through June 22, 2027.
- The awarded delegate will be required to share their experience from the trip, with our FMEC Board of Directors at the following board meeting in June or July at the cooperative.

APPLICATION SUBMISSION:

- The application form may be submitted via webform at www.fmec.coop by clicking the "community" tab, then Youth Tour. You may also download a printable version and submit it to Lori Jimenez at lori.jimenez@fmec.coop or drop it off at our office.
- Please make sure to include the following with your application submission:
  - A letter of recommendation from a teacher, coach, or youth organization leader.
  - A high-resolution photo in headshot/portrait format. The photo will be published in announcements and will not affect the application process. Your submission of this photo constitutes your and your parent(s)/guardian(s) permission to use the photo in announcements or other promotional materials.
  - A YouTube video link or essay response to the essay question(s). Multiple applicants cannot submit the same video. The video must be your original creation.
    - If submitting a YouTube link, please set privacy to "unlisted" and email the link to lori.jimenez@fmec.coop.

Applications are due in our office by 3:30 p.m. on Friday, February 12, 2027.

Program Details continued on the next page...

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I understand that if I am selected:

- ☐ I agree to be available for the Electric Youth Tour in Washington, D.C., **June 16-22, 2027.**
- ☐ I agree to attend the interview process on Monday, March 22, 2027, if selected to advance.
- ☐ I agree to attend an FMEC board meeting and present about my experience to the board of directors, typically held in June or July.
- ☐ I agree to allow FMEC to publish my name and/or photographs in their newsletter, website, and/or on social media, etc.

If I cannot fulfill my obligation for some unforeseen reason, I must notify Freeborn Mower Electric Cooperative immediately so that they can consider an alternative.

Parent/Guardian Consent: I/we hereby give my/our dependent high school junior or senior permission to enter the Electric Youth Tour to Washington, D.C., contest. I/we understand that if he/she wins, I/we will be responsible for providing his/her transportation to and from the Minneapolis-St. Paul International Airport. By signing this form, we agree that the student named below is making a commitment and is obligated to attend the Youth Tour.

Applicant Signature Date:

Parent/Guardian Signature Date:

A digital application can be found on the Freeborn Mower Electric Cooperative website:

www.fmec.coop

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Student Information				
Full Name:		Date of Birth:		
Address:	City:	State:	Zip:	
Email:		Phone:		
Name of high school:		Circle Grade Level:	11	12

Parent/Guardian Information			
Name:			
Address:	City:	State:	Zip:
FMEC Account Number:	E-mail:		
Phone:	Signature:		

Tell us how you heard about the Electric Youth Tour opportunity?

Please list your activities, sports, hobbies, and volunteer work you participate in:

To be considered, please include with your application the following:

- *A letter of recommendation from a teacher, coach, or youth organization leader.*
- *A high-resolution photo in headshot/portrait format. The photo will be published in announcements and will not affect the application process. Your submission of this photo confirms your permission, along with your parent(s)/guardian(s), to use the photo in announcements or other promotional materials.*
- *A YouTube video link or essay response to the essay question(s).*

Applicant Signature: _____Date: _____

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Essay Question:

Please answer the question below on a separate sheet of paper.
Type your response and limit the answer to one page.

What does Freeborn Mower Electric Cooperative mean to you, and what expectations do you have for the future of your electric cooperative?

Applications submitted without an essay will not be considered.