

# Lineworker Scholarship Application – Year 2

Freeborn Mower Electric Cooperative Services (FMEC) has a Lineworker Scholarship Program. Two (2) \$1,000 scholarships will be awarded yearly. The scholarships have been established to assist students pursuing a post-secondary education in an electric utility lineworker program.

### Eligibility:

- Any applicant enrolling in a lineworker program or any applicant who can prove they are on a waiting list for the next open enrollment period. Preference will be given to FMEC members and residents of Freeborn County and Mower County.
- Student must have, at the time of application, a 2.5 grade point average and maintain a 2.5 grade point average during their first term of college.
- No student shall be excluded for race, creed, color, sex or national origin.
- Applicant must be enrolling in a program leading to certificate to work in the electrical lineworker field.
- Applications must be received by March 1st

#### Selection:

• The scholarship committee will evaluate all applications. The selection will be based upon the application, the essay questions, and the ability of the student to maintain a 2.5 grade point average during their first term of college.

## Notification:

• Notification of the award will be made by a member of the FMEC scholarship committee or designee.

#### **Disbursement:**

• Payments will be made through the financial aid office of the recipient's college or university. Fifty percent (50%) will be paid at the beginning of the school year and fifty percent (50%) following receipt of a letter and transcript from the student, to the cooperative, at the end of their first term.

#### Application and supporting documents are due by March 1<sup>st</sup>

Attn: Mary Nelson Freeborn Mower Electric Cooperative PO Box 611, Albert Lea, MN 56007 Email: <u>mary.nelson@fmec.coop</u>





Lineworker Scholarship Application – Year 2

## Applications submitted without an essay will not be considered.

#### **ESSAY QUESTION**

On a separate sheet of paper please answer the below questions. Please type your response and limit each question to half a page.

1. What do you consider your most important contribution or achievement you experienced in your first year of the Lineworker Program?





| Lineworker | Scholarship |
|------------|-------------|
| Applicatio | n – Year 2  |

| Last Name:   | Middle Initial:         | First Name:              |                        |
|--|-------------------------|--------------------------|------------------------|
| Mailing Address:                                   | City                    | :                        | _Zip:                  |
| E-mail Address:                                    |                         | FMEC Acct #              | #:                     |
| Electric Provider if not FMEC:                     |                         |                          |                        |
| Phone Number:                                      | Alterr                  | Alternate Phone:         |                        |
| Date of Birth:                                     |                         |                          |                        |
| Parent   Guardian Name:                            |                         | Relationship:            |                        |
| Parent   Guardian Name:                            |                         | Relationship:            |                        |
| Graduating High School:                            |                         |                          |                        |
| Number of Family Members At                        | ttending College Next Y | ear:                     |                        |
| Class Rank   | Cumulative GPA          |                          |                        |
| College Planning to Attend:                        |                         |                          |                        |
| Past Work Experience                               |                         |                          |                        |
| Employer   | Position                | Hours Worked<br>per Week | Dates of<br>Employment |
|  |                         |                          |                        |
|  |                         |                          |                        |
| Please list three (3) personal rootside of school. | eferences and their pho | ne numbers. At leas      | st one should be       |
| Name:  | Relationship:           | I                        | Phone:                 |
| Name:  | Relationship:           |                          | Phone:                 |
| Name:  | Relationship:           |                          | Phone:                 |
| Applicant Signature:                               |                         | Da                       | Page 3                 |