

DEADLINE TO APPLY: Friday, February 13, 2026 3:30 p.m.

# **ELECTRIC YOUTH TOUR**

Scholarship Application 2026



### **Program Details**

#### **SCHOLARSHIP AWARD DETAILS:**

• Two (2) students are awarded an all-expenses-paid trip to Washington, D.C. to participate in the Electric Youth Tour.

#### **ELIGIBILITY:**

- Applicant must be a junior or senior in high school and reside in the FMEC territory.
- Applicant must be a child or dependent of an FMEC member.
- If selected to advance in the process, the applicant must be available for an interview on Monday, March 16, 2026 (Beginning at 3:30 p.m.) Interviews will take place at Freeborn Mower Electric Cooperative.
- Applicant must be available for the Electric Tour to Washington, D.C., June 15 through June 20, 2026.
- The awarded delegate will be required to share their experience from the trip, with our FMEC Board of Directors at the following board meeting in June or July at the cooperative.

#### **APPLICATION SUBMISSION:**

 The application form may be submitted via webform at www.fmec.coop by clicking the "community" tab, then Youth Tour. You may also download a printable version and submit it to Lori Jimenez at lori.jimenez@fmec.coop or drop it off at our office.

#### Applications are due in our office by 3:30 p.m. on Friday, February 13, 2026.

Please make sure to include the following with your application submission:

- A letter of recommendation from a teacher, coach, or youth organization leader.
- A high-resolution photo in headshot/portrait format. The photo will be published in announcements and will not affect the application process. Your submission of this photo constitutes your and your parent(s)/guardian(s) permission to use the photo in announcements or other promotional materials.
- A YouTube video link or essay response to the essay question(s). Multiple applicants cannot submit the same video. The video must be your original creation.
  - If submitting a YouTube link, please set privacy to "unlisted" and email the link to lori.jimenez@fmec.coop.



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I understand that if I am selected:

I agree to be available for the Electric Youth Tour in Washingt	on, D.C., <b>June 15-20, 2026.</b>
I agree to attend the interview process on Monday, March 16,	2026, if selected to advance.
I agree to attend an FMEC board meeting and present about directors, typically held in June or July.	my experience to the board of
I agree to allow FMEC to publish my name and/or photograph and/or on social media, etc.	hs in their newsletter, website,
If I cannot fulfill my obligation for some unforeseen reason, I n Electric Cooperative immediately so that they can consider ar	
<b>Parent/Guardian Consent</b> : I/we hereby give my/our depended permission to enter the Electric Youth Tour to Washington, Dependent wins, I/we will be responsible for providing his/her transformational Airport. By signing this formation and below is making a commitment and is obligated to a significant with the commitment and is obligated to a significant with the commitment and is obligated to a significant with the commitment and is obligated to a significant with the commitment and is obligated to a significant with the commitment and is obligated to a significant with the commitment and is obligated to a significant with the commitment and is obligated to a significant with the commitment and is obligated to a significant with the commitment and is obligated to a significant with the commitment and is obligated to a significant with the commitment and is obligated to a significant with the commitment and the commitment and the commitment with the commitment and the commitment with the commitment with the commitment and the commitment with the commit	.C., contest. I/we understand that if nsportation to and from the m, we agree that the student
Applicant Signature	Date:
Parent/Guardian Signature	Date:

A digital application can be found on the Freeborn Mower Electric Cooperative website:

www.fmec.coop



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Student Information						
Full Name:	Date of Birth:					
Address:	City:	State:	Zip:			
Email:	Ph	one:				
Name of high school:		Circle Grade	Level: 1	1 12		
Parent/Guardian Information						
Name:						
Address:	City:	State:	Zip:			
FMEC Account Number:	E-mail:					
Phone:	Signature:					
Tell us how you heard about the Electric Youth Tour opportunity?						
Please list your activities, s	sports, hobbies, and vol	unteer work you	participa	te in:		
a ba canaidarad places include with						

To be considered, please include with your application the following:

- A letter of recommendation from a teacher, coach, or youth organization leader.
- A high-resolution photo in headshot/portrait format. The photo will be published in announcements and will not affect the application process. Your submission of this photo confirms your permission, along with your parent(s)/guardian(s), to use the photo in announcements or other promotional materials.
- A YouTube video link or essay response to the essay question(s).

<b>Applicant Signature:</b>	Date:
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## **Essay Question**

Please answer the question(s) below on a separate sheet of paper.

Type your response and limit the answer to one page.

1. What personal insight do you hope to gain from the Youth Tour experience, if you are selected?

Applications submitted without an essay will not be considered.